



Town of Farmington
Office of the Selectmen

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Farmington, NH 03835
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A Bicentennial Community
1798 – 1998

BOARD OF SELECTMEN
NOTICE OF MEETING
Monday July 6, 2015
6:00 PM
SELECTMEN'S CHAMBERS
356 MAIN STREET

1. **Call to Order/Pledge of Allegiance**
2. **Approval of Minutes**
3. **Public Comment**
4. **Town Administrator announcement and Introduction**
5. **Police Depart new hires**
6. **Discussion on Assessing services RFP**
7. **Discussion on Public Saftey Building**
8. **Any other Business**
9. **Non-Public RSA 91-A:3 II (b) fire chief position**
10. **Non-Public RSA 91-A:3 II (a) Discipline**
11. **Non-Public RSA 91-A:3 II (e) Primex insurance claim, Arbritation**
12. **Non-Public RSA 91-A:3 II (d) CAP lease agreement**
13. **Adjournment**